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| **P&C Agenda** | **Oakhill Drive Public School** |
| Date: Monday 8th May 2023 | Next meeting: 19th June 2023 |
| Type of meeting | P&C Monthly Meeting – Lib Lab |
| Facilitator | John Richards – President |
| Minute taker | Dina Hayes - Secretary |
| Attendees |  |
| Apologies |  |
| Acceptance of previous minutes/financials | Accepted:  |  | Seconded: |  |
| Report on Health and Safety Issues |  |  |

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| **Outstanding Actions Review** | **Time:**  | **Speaker:**  |
| Action Items / Progress | Responsible | Original | Expected/Outcome |
| Budget for 2023 | Treasurer |  |  |
| Auditors Report | Treasurer |  |  |
| Volunteering video | Principal |  |  |
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| **Presidents Report** | **Time: 20 min** | **Speaker: JR/KM** |

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| Presentation from OSHC Coordinator:* Vacation Care Autumn
* Gardens
* Winter Vacation Care
* Y repair works
* Mural artwork
* The Y Biggest Afternoon Tea
* Coordinator Annual Leave
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| **Principal’s Report** | **Time: 10 min** | **Speaker: SC** |
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| **Treasurer’s Report** | **Time: 10 min** | **Speaker: TF** |
|  * Current financial position
* Unallocated funds
* Proposed budget items for 2023
* 2022 Financial Report audit
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| **Band Report** | **Time: 15 min** | **Speaker: AM** |
| * Program administration:
	+ Numbers
	+ New Strings Director
	+ Band Subcommittee
* Events and Performances:
	+ Term 1
	+ Festival of Music
	+ Eisteddfod Festivals
	+ NSW Bands Championship
	+ Term 2 School Concert
	+ Strings participation in Festivals
* Finances:
	+ Election Day BBQ fundraiser
* Projects:
	+ Instruments Storage
	+ Music HQ2
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| **Canteen Report** | **Time: 2 min** | **Speaker: JL** |
| * Repairs and maintenance: ceiling paint and flooring
* New equipment: pie warmer
* Menu
* Volunteers
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| **Community Events** | **Time: 5 min** | **Speaker: KH** |
| * Mother's Day Stall
* Trivia Night
* Disco
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| **Uniform Shop** | **Time: 2 min** | **Speaker: JL** |
| * Winter stock
* Sales
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| **General / New Business/Correspondence In** |  |
| Items  | Responsible  |  |
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