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| **P&C Agenda** | **Oakhill Drive Public School** | | | |
| Date: Monday 8th May 2023 | | Next meeting: 19th June 2023 | | |
| Type of meeting | P&C Monthly Meeting – Lib Lab | | | |
| Facilitator | John Richards – President | | | |
| Minute taker | Dina Hayes - Secretary | | | |
| Attendees |  | | | |
| Apologies |  | | | |
| Acceptance of previous minutes/financials | Accepted: |  | Seconded: |  |
| Report on Health and Safety Issues |  |  | | |

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| **Outstanding Actions Review** | **Time:** | | **Speaker:** | |
| Action Items / Progress | Responsible | Original | | Expected/  Outcome |
| Budget for 2023 | Treasurer |  | |  |
| Auditors Report | Treasurer |  | |  |
| Volunteering video | Principal |  | |  |
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| **Presidents Report** | **Time: 20 min** | **Speaker: JR/KM** |

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| Presentation from OSHC Coordinator:   * Vacation Care Autumn * Gardens * Winter Vacation Care * Y repair works * Mural artwork * The Y Biggest Afternoon Tea * Coordinator Annual Leave |

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| **Principal’s Report** | **Time: 10 min** | **Speaker: SC** |
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| **Treasurer’s Report** | **Time: 10 min** | **Speaker: TF** |
| * Current financial position * Unallocated funds * Proposed budget items for 2023 * 2022 Financial Report audit | | |

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| **Band Report** | **Time: 15 min** | **Speaker: AM** |
| * Program administration:   + Numbers   + New Strings Director   + Band Subcommittee * Events and Performances:   + Term 1   + Festival of Music   + Eisteddfod Festivals   + NSW Bands Championship   + Term 2 School Concert   + Strings participation in Festivals * Finances:   + Election Day BBQ fundraiser * Projects:   + Instruments Storage   + Music HQ2 | | |

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| **Canteen Report** | **Time: 2 min** | **Speaker: JL** |
| * Repairs and maintenance: ceiling paint and flooring * New equipment: pie warmer * Menu * Volunteers | | |

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| **Community Events** | **Time: 5 min** | **Speaker: KH** |
| * Mother's Day Stall * Trivia Night * Disco | | |

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| **Uniform Shop** | **Time: 2 min** | **Speaker: JL** |
| * Winter stock * Sales | | |

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| **General / New Business/Correspondence In** | | |  |
| Items | Responsible |  | |
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