|  |  |
| --- | --- |
| **P&C Agenda** | **Oakhill Drive Public School** |
| Date: Monday 19th June 2023 | Next meeting: 14th August 2023 |
| Type of meeting | P&C Monthly Meeting – Lib Lab |
| Facilitator | John Richards – President |
| Minute taker | Dina Hayes - Secretary |
| Attendees |  |
| Apologies |  |
| Acceptance of previous minutes/financials | Accepted:  |  | Seconded: |  |
| Report on Health and Safety Issues |  |  |

|  |  |  |
| --- | --- | --- |
| **Outstanding Actions Review** | **Time:**  | **Speaker:**  |
| Action Items / Progress | Responsible | Original | Expected/Outcome |
| Budget for 2023 | Treasurer | Feb 2023 | June 2023 |
| Auditors Report | Treasurer | Feb 2023 | June 2023 |
| Volunteering video | Principal | Mar 2023 | TBC |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Presidents Report** | **Time: 10 min** | **Speaker: JR** |

|  |
| --- |
| Acknowledgement of Country* P&C Levy – new rate applied and invoiced to families
* The Y Biggest afternoon tea – thank you for the support of the P&C
 |

|  |  |  |
| --- | --- | --- |
| **Principal’s Report** | **Time: 20 min** | **Speaker: BP** |
|  |

|  |  |  |
| --- | --- | --- |
| **Treasurer’s Report** | **Time: 10 min** | **Speaker: TF** |
|  * 2022 Financial Report and Auditors report
* Current financial position
* Unallocated funds
* Proposed budget items for 2023
 |

|  |  |  |
| --- | --- | --- |
| **Band Report** | **Time: 10 min** | **Speaker: AM** |
| * Term 2 Events & Performances:
	+ Festival of Music
	+ Sydney Eisteddfod
	+ Term 2 school concert
* Term 3 events & Performances
	+ Ryde & Hawkesbury Eisteddfods
	+ NSW Band Competition
	+ Doughnut party & Workshop
* Midyear instrument service
* Projects:
	+ Instrument storage
	+ Purchase of new instruments
 |

|  |  |  |
| --- | --- | --- |
| **Canteen Report** | **Time: 2 min** | **Speaker: JL** |
| * Canteen repairs and maintenance
* New equipment
 |

|  |  |  |
| --- | --- | --- |
| **Community Events** | **Time: 5 min** | **Speaker: KH** |
| * Mother’s Day stall
* Trivia night
* Disco
* Other events
 |

|  |  |  |
| --- | --- | --- |
| **Uniform Shop** | **Time: 2 min** | **Speaker: JL** |
|  |

|  |  |
| --- | --- |
| **General / New Business/Correspondence In** |  |
| Items  | Responsible  |  |
| Individual payment of school activities/events |  |  |
|  |  |  |